



# **Backcountry Horsemen of California**

**Backcountry Horsemen of California  
P.O. Box 40007, Bakersfield, CA 93384-0007**

August 24, 2006

## **45-DAY ADVANCE NOTICE OF MEETING**

**TO:** State Board of Directors, Unit Presidents and Executive Committee  
**FROM:** Debra A. Greenfield  
**DATE:** August 24, 2006  
**SUBJECT:** BCHC State Meetings, Friday and Saturday, October 13-14, 2006

## **IMPORTANT REMINDER**

BCHC Bylaws (Article V) require a Director to be a member of the Unit of BCHC, Inc. that selected him/her as representative. In order to vote, Officers' and Directors' memberships must be in good standing at the time of the State Board Meeting. All memberships are checked prior to the meeting.

As a courtesy, please provide the BCHC Secretary advance notice of any changes of Unit President and/or Director(s) or any planned substitutions with Alternate Directors. You may e-mail, [dgreenfield@cox.net](mailto:dgreenfield@cox.net), mail in or call, toll free, 1-888-302-2242 to report the change (if you are in the 619 Area Code, dial 224-2239). Leave a message with your Unit name and the name of the new (or substitute) President and/or Director who will attend the State Board Meeting. Please provide this information no later than Wednesday, October 11, 2006. Thank you!

## **Enclosed are the following documents pertinent to the upcoming meeting:**

1. Hotel Information and Travel Instructions
2. Saturday Night Dinner Invitation and Reservation Instructions
3. State Board Meeting Agenda with Inclusions
4. The Executive Committee Agenda for Those on the Committee

## **MEETING SCHEDULE**

### **Executive Committee Dinner Meeting**

Friday, 10/13  
5:30-9:00 p.m.  
Balboa Room

### **Education Committee**

Saturday, 10/14  
9:00 a.m. – noon  
Balboa Room

### **Public Lands Committee**

Saturday, 10/14  
9:00 a.m. – noon  
Franciscan Room

### **State Board Meeting**

Saturday, 10/14  
1:00 – 5:00 p.m.  
Franciscan Room

### **No Host Dinner**

Saturday, 10/14  
5:30 – 7:00 p.m.  
Cortez Room

### **Unit Reports**

Saturday, 10/14  
7:00 – 9:30 p.m.  
Cortez Room



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### UNIT REPORTS

**NOTE: THE PRESIDENT REQUESTS THAT ALL UNIT REPORTS SPECIFICALLY INCLUDE INFORMATION ON MEMBERSHIP LOSSES/GAINS**

Unit Reports will be shared at a no-host dinner meeting to be held Saturday evening at the Cortez Room of the Ramada Inn Mission d'Oro. Unit Presidents are invited to deliver a traditional unit report or (better yet?) unit representatives are encouraged to...

- do a skit...(costumes and props would be great?)
- perform a demonstration
- sing a "theme song" illustrating how the year has gone
- recite a poem befitting the occasion
- do a choral reading
- tell a story
- act out a charade
- or present any other type of "live performance to illustrate the year's accomplishments and challenges".

We welcome anything you are willing to do to share your message with the rest of us? Be entertaining, be funny, be informative and please try to limit your Unit Report to five (5) minutes or less.

***Remember to e-mail or call me so I can let the restaurant know how many will be attending the Saturday evening dinner.***

***I must receive your RSVP by Saturday, October 7, 2006.***

***E-mail me at: [dgreenfield@cox.net](mailto:dgreenfield@cox.net) OR call, toll free: 1-888-302-2242.***

See you in Santa Nella!

Debra A. Greenfield  
BCHC Secretary  
1-888-302-2242  
From the 619 Area Code: 224-2239